

BIODATA



NAME: MRS. SUCHISMITA BAL (MSC, MA, B.ED., NET)

- **DESIGNATION: ASSISTANT PROFESSOR**
- **DEPARTMENT: TEACHER EDUCATION (EDUCATIONAL STUDIES)**
- **DATE OF JOINING IN GOVT. SERVICE: 01.05.2013**

ACADEMIC QUALIFICATIONS:

SL NO	DEGREE/QUALIFICATION	BOARD/UNIVERSITY	YEAR
1.	BSC(ZOOLOGY)	UTKAL UNIVERSITY, BHUBANESWAR	2006
2.	MSC(ZOOLOGY)	UTKAL UNIVERSITY, BHUBANESWAR	2008
3.	MA(EDUCATION)	UTKAL UNIVERSITY, BHUBANESWAR	2013

PROFESSIONAL QUALIFICATION:

SL. NO.	DEGREE/QUALIFICATION	BOARD/UNIVERSITY	YEAR
1.	B.ED.	RIE, UTKAL UNIVERSITY, BHUBANESWAR	2010
2.	UGC NET	UGC, NEW DELHI	2016

RESEARCH AND PUBLICATION DETAILS:

SL. NO.	TITLE	NAM EOF JOURNAL	YEAR	VOLUME	ISSUE NO	PAGE NO	ISSN
1.	EVALUATION OF CLASS VII SCIENCE TEXT BOOK OF ODISHA IN THE LIGHT OF NCF 2005	ANWESHAN-THE JOURNAL OF EDUCATION	2013	3	1	37-43	2249-3794

DETAILS OF TEACHING EXPERIENCE:

SL. NO.	DEPARTMENT	ORGANISATION	TYPE	DESIGNATION	FROM DATE	TO DATE	REMARK
1.	SCHOOL AND MASS EDUCATION	DIRECTORATE OF TE AND SCERT, BHUBANESWAR	GOVT	TEACHER EDUCATOR	1.5.2013	14.08.2021	9 YEAR 10 MONTHS
				SENIOR TEACHER EDUCATOR	15.08.2021	22.02.2023	
2.	DEPARTMENT OF HIGHER EDUCATION	RAJDHANI COLLEGE, BHUBANESWAR	GOVT	ASSISTANT PROFESSOR (TEACHER EDUCATION) IN EDUCATIONAL STUDIES	23.02.2023	CONTINUING	

DETAILS OF FDP/WORKSHOP/REFRESHER/ORIENTATION PROGRAMME

ATTENDED:

SL. NO.	TYPE	NAME	YEAR	ORGANISATION/ UNIVERSITY	DURATION	FROM DATE	TO DATE
1.	CAPACITY BUILDING PROGRAMME	RESEARCH IN PRACTICE (INTERDISCIPLINARY)	2023	PROGRAMME AND EXTENTION CELL, CENTRAL UNIVERSITY OF JHARKHAND, RANCHI, JHARKHAND	2 WEEKS	9.05.2023	20.05.2023
2.	FDP	FACULTY INDUCTION PROGRAMME-16	2023	UGC HRDC, ALIGARH MUSLIM UNIVERSITY.ALIGARD	1 MONTH AND 5 DAYS	12.07.2023	17.08.2023
3.	REFRESHER COURSE	MULTIDISCIPLINARY RESEARCH	2024	UGC, MMTTC, IGNTU, AMARKANTAK(MP)	15 DAYS	15.03.2024	30.03.2024
4.	ORIENTATION PRGRAMME	NEP-2020 ORIENTATIONA ND SENSITIZATION	2024	MMTTP, UGC, BHU, VARANASI	10 DAYS	1.04.2024	10.04.2024

Declaration: *The information furnished above is true to the best of my knowledge and belief.*

(SUCHISMITA BAL)